

# Agenda



## Licensing Sub-Committee

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Date: Tuesday, 4 April 2017

Time: 9.30 am

Venue: Committee Room 1 - Civic Centre

To: Councillors C Suller (Chair), J Guy (Deputy Chair), M Cornelious, D Davies, C Ferris, E Garland, C Jenkins, M Rahman, H Thomas and D Harvey

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Item		Wards Affected
1	<u>Agenda - Cym</u> (Pages 3 - 4)	
2	<u>Apologies for Absence</u>	
3	<u>Declarations of Interest</u>	
4	<u>Licensing Sub-Committee Code of Practice</u> (Pages 5 - 18)	
5	<u>Licensing Review Application</u> (Pages 19 - 40) Eastern European Food, 155 Commercial Road, Newport NP20 2PJ <b>Time of Hearing: 9.30am</b>	Pillgwenlly

The agenda sets out the intended date and time of the hearing. The hearing may be adjourned or cancelled should circumstances change.

Please also note Section 5 of Code of Practice for Licensing Hearings. **The Licensing Sub-Committee Code of Practice will be available upon request at the meeting.**

### Requirements for Applicants and Interested Parties etc.

Upon receipt of the notice of the meeting, the Applicant and the interested parties must inform the Council in writing addressed to Mrs A Jenkins, Democratic Services, Newport City Council, Civic Centre, Newport, South Wales, NP20 4UR:

- Whether they intend to attend or be represented at the hearing,
- Whether they consider a hearing to be unnecessary, and
- Requests for any other people to attend the hearing eg witnesses

Contact: Anne Jenkins (Democratic Services Officer)

Tel: 01633 656656

E-mail: [anne.jenkins@newport.gov.uk](mailto:anne.jenkins@newport.gov.uk)

Date of Issue: 21 March 2017

(including their names and a brief description of the evidence that they can give and its relevance to the application).

**NB: Would Members and officers please take any paper copies of the Agenda with them after the meeting and please not leave unattended.**